

Arts & Crafts Show Booth Application

Friday, May 10, 2019- 6:00pm to 10:00pm & Saturday, May 11, 2019- 10:00am to 10:00pm

Downtown Matthews (Trade Street across from Stumptown Park)

Contact Name:	
Business Name:	
Address:	
City:	
State: Zip:	
E-mail address:	
Website:	
Bus. Phone ()
Type of Artwork:	
Feel free to attach any pictures of products/ previous booth setups that yo	ou would like us to see!
 All arts and crafts must be original Artist must man their booth throughout the festival Booth size is 10' x 10' (on pavement) Booth fee due with application: November 14, 2018- January 31, 2019: \$65 February 1, 2019-April 1, 2019: \$75 Electricity is available—must provide own 50' + cord & lights Applications will be accepted based on type of craft and then date of Some overnight security provided Friday, but leaving valuable items is Set up time is Friday, May 10th between 9:00am and 5:00pm No vehicles will be allowed in the festival area after this time or befor The festival hours will be Friday from 6pm—10pm and Saturday 10am Booths will be assigned, and you will be informed of your acceptance Please return application and \$65 or \$75 payment before April 1st to: Make checks payable to: Town of Matthews 	re closing time In to 10pm By April 1st Town of Matthews Parks & Rec/Beachfest Attn: Amanda Howard
or by Credit Card: VISA MC AMEX DISC	100 McDowell St
Amount to be charged: \$	Matthews, NC 28105
Card Number:	
Exp Date: CV Code:	
ndersigned confirms reservation for craft exhibitor space at BeachFest Matthews 2019, acknowledges and agrees to the t latthews liable for accidents or claims which may occur in connection with this event, and hereby releases and waives any latthews, its officers and employees, for personal injury, death or other damage that may result from attending this event by and all claims or suits alleging personal injury, loss, and/or property damages on account of or connected with this event account number listed above for the stated total amount to charge.	and all rights, claims, or causes of action it may have against the Town of Further the undersigned agrees to save and hold harmless the Town from
Signature:	Date:Town of